



**Subdivision** **4116-17-647**  
**RM of Cornwallis** **NE 2-9-19 WPM**

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**Resolution** **Moved/Emil Egert**  
**No. 040/2017** **Seconded/ Heather Dagleish**

**BE IT RESOLVED** that the Board of Brandon & Area Planning District provide **Conditional Approval** to subdivision application FILE NO. 4116-17-647 to subdivide Lot 4, Plan 1902, Pt. NE ¼ 2-9-19 WPM in the RM of Cornwallis subject to the conditions contained in the Rural Municipality of Cornwallis resolution dated March 21<sup>st</sup>, 2017; and

Further, that subject to meeting all necessary conditions and requirements of subdivision, that the designated signed officers are authorized to **sign and seal the Final Certificate of Approval.**

**Carried** **9/0**

**Subdivision** **4124-17-646**  
**RM of Elton** **SE 20-12-17 WPM**

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**Resolution** **Moved/Ross Farley**  
**No. 041/2017** **Seconded/Harvey Paterson**

**BE IT RESOLVED** that the Board of the Brandon & Area Planning District provides **Conditional Approval** to subdivision application FILE NO. 4124-17-646 to subdivide Pt. SE ¼ 20-12-17 WPM in the RM of Elton subject to the following:

1. The conditions contained in the Rural Municipality of Elton resolution dated March 14<sup>th</sup>, 2017; and

Further that subject to meeting all other necessary conditions and requirements of subdivision, that the designated signing officers are authorized to **sign and seal the Final Certificate of Approval.**

**Carried** **9/0**

**Subdivision** **4124-17-648**  
**RM of Elton** **SE 11-11-18 WPM**

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**Resolution** **Moved/Ross Farley**  
**No. 042/2017** **Seconded/Donna Mitchell**

**BE IT RESOLVED** that the Board of the Brandon & Area Planning District provides **Conditional Approval** to subdivision application FILE NO. 4124-17-648 to subdivide Pt. SE ¼ 11-11-18 WPM in the RM of Elton subject to the following:

1. The conditions contained in the Rural Municipality of Elton resolution dated March 14<sup>th</sup>, 2017; and

Further, that subject to meeting all other necessary conditions and requirements of subdivision, that the designated signing officers are authorized to **sign and seal the Final Certificate of Approval.**

**Carried** **9/0**

### General Business

**Erin Meagher reminded the Brandon & Area Planning District to register for the upcoming Manitoba Planning Conference if not already done so**



Original signed by Jeff Fawcett

CHAIR

Original signed by Erin Meagher

INTERIM SECRETARY

Next meeting: May 4, 2017 at 1:30 pm

Location: City of Brandon City Hall - Councillor's Meeting Room